

PROVINCIAL CIRCULAR

Salesian Province of Mary Help of Christians, Guwahati, Assam, India

JS – 15/2019

1 May, 2019

My Dear Confreeres,

A cordial and warm **HAPPY EASTER** greetings to everyone of you from the Provincial House, Guwahati. During my Easter Sunday Holy Eucharist, I prayed earnestly for all our communities and for you all. May the risen Lord grant us peace, courage, discipleship and enable us to experience the newness of life.

“He is not here, for he has risen, as he said he would” (Mt 28:6). The mystery of the resurrection is the central mystery of our faith. As St. Paul said, “For if the dead are not raised, then Christ has not been raised either. And if Christ has not been raised, your faith is futile; you are still in your sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are of all people most to be pitied” (1 Cor 15:16-18).

I believe we have celebrated the most important feast of our Christian faith in a fitting manner. I thank all of you who have taken pains to celebrate the rich services of the Holy Week liturgy in a meaningful way. At the same time, I invite each one of you to meditate the importance of the cross and the resurrection in our daily lives. We need to focus our eyes and our lives on Jesus, the crucified and risen one in our moments of prayer, and thus unite our lives with his passion and resurrection. The story of our lives needs to be united with his, otherwise we may find no meaning in celebrating the Sacraments and these feasts, especially Easter. Jesus is alive in our lives: in our ups and downs, in our joys and sorrows, in our falls and risings, in our problems and solutions. If he were not alive in our personal and community lives, then our Christian and religious living would become meaningless. *Christus vivit!* Christ is alive!

Christus vivit is the title of the Post-Synodal Apostolic Exhortation of Pope Francis, published on (signed on) 25th March, 2019. We remember that the Synod of Bishops, of October 2018, was on the theme “Young People, Faith and Vocational Discernment.”



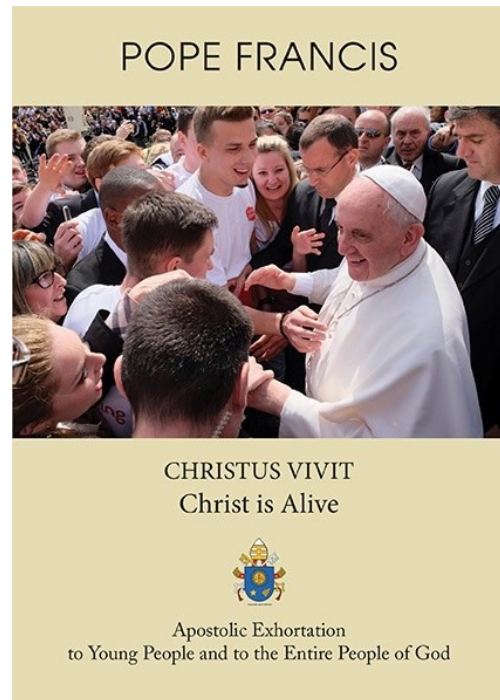
There is also a detailed Final Document, which was released soon after the Synod.

The Apostolic Exhortation *Christus vivit* addresses both the young people and the entire people of God. The Holy Father says, “I will speak to young people directly in some places, while in

others I will propose some more general considerations for the Church's discernment."
(*Christus vivit* # 3.)

The very first words of the Exhortation are: "Christ is alive! He is our hope, and in a wonderful way he brings youth to our world, and everything he touches becomes young, new, full of life. The very first words, then, that I would like to say to every young Christian are these: Christ is alive and he wants you to be alive!" (*Christus vivit* # 1.)

Being young is a state of mind, more than age. It is being alive, being lively and dynamic even as we draw our life and energy from the risen Christ. Pope Francis writes, "Youth is more than simply a period of time; it is a state of mind. That is why an institution as ancient as the Church can experience renewal and a return to youth at different points in her age-old history." (*Christus vivit* # 34.)



Being alive in Christ is holiness (Holiness for you too! **Strenna 2019**). It is allowing God to take charge of our lives, so that He may transform our deaths into resurrections. At this juncture, we need to say that the best gift we Salesians can give the young is the gift of holiness. This could and will inspire holiness in our youngsters. And their holiness, in turn, is what can renew and rejuvenate our Church and society.

Through the holiness of the young, the Church can renew her spiritual ardour and her apostolic vigour. The balsam of holiness generated by the good lives of so many young people can heal the wounds of the Church and of the world, bringing us back to that fullness of love to which we have always been called: the young saints inspire us to return to our first love (cf. Rev 2:4).

Holiness, in other words, is an enlargement of our heart, our values, and thus making God as our only focus. This is what we need to convince ourselves and our young people. Pope himself writes, "The glory of youth is in the heart, more than in physical strength or the impression given to others." (*Christus vivit* # 9.) It is in keeping with what Yahweh told the Prophet Samuel before he anointed David to be the king of Israel: "Man looks on the outward appearance, but the Lord looks on the heart" (1 Sam 16:7).

Our self-worth comes from God. Not from achievements, studies, degrees, awards, or material possessions. And not from appearances or physical strength or from external beauty or impressions. The more I discover God, the more I discover myself—my true self. The more I am present to the transcendent, the more I am present to my humanity

and my reality in this world. The more I love God, the more I am able to love myself and others. The closer I go to God, the freer I become. Love is never love until it is free.

Let us remember, dear confreres, that who we are in God is who we are. Nothing more, nothing less. We are His children. This is our true identity. Our true self-worth blossoms only in relation to God. We are His Beloved.

SALESIAN SAINTS and THE MONTH OF MAY

The month of May is a dear month for all of us Catholics because it is the month of Mary, the mother of Jesus and our own heavenly Mother. It is more so for us Salesians because of the feasts of St. Dominic Savio on 6th, St. Mary Domenica Mazzarello on 13th, and Mary Help of Christians on 24th, and the memorials of St. Louis Orione (Founder of the Little Work of Divine Providence) on 16th, St. Leonard Murialdo (Founder of the Congregation of St. Joseph) on 18th, and Blessed Joseph Kowalski (martyr) on 29th.

St. Dominic Savio, with his first Holy Communion resolution of **DEATH RATHER THAN SIN** is truly a youthful Salesian student who dared to be different. He understood who God is and what sin does to us. His cheerful and serene life made him appealing to others and especially his companions. His surrender to Jesus Christ and Mother Mary was total – again one of his first Holy Communion resolution was **JESUS AND MARY SHALL BE MY FRIENDS**. He played the role of being a good friend to all his friends in the oratory and prevented the bad literature from entering the Oratory.



There is a surprising and interesting connection between the Sodality of the Immaculate Conception (founded by Dominic Savio) and the future Salesian Society. On 18th December, 1859, i.e., three years after the foundation of the Sodality, Don Bosco officially founded the Salesian Society. And interestingly, it should be noted that nine of its fifteen members were from the Sodality. At the root of the Salesian Society, there is not only a founder, but also a saintly youngster, his most decisive collaborator. This fact is unique in the history of religious foundations.

It is true that Don Bosco moulded the sanctity of Dominic Savio, but it is likewise true that Dominic and his friends profoundly influenced the sanctity of Don Bosco to form in him the “father and teacher of youth.” The fact that Don Bosco wrote the three biographies of his pupils shows that Don Bosco found in recounting their stories a confirmation of the validity of his educative project of youthful sanctity.

Each person bears traces of God (image of God) and each person resonates the voice of God and His presence. One day a child, after having long contemplated the transparent windows of the parish, said that the saints are those who let so much light pass through them. They become transparent and resplendent.

The Saints reflect the face of God to those around and make us perceive the traits of His beauty, goodness, and wisdom. This is how **Mary Domenica Mazzarello**, along with Don Bosco, founded the Institute of the Daughters of Mary Help of Christians and promoted with dedication and intelligence, the work commissioned to him in Mornese and Nizza for the education and empowerment of girls who are destitutes. Mother Mazzarello's prayerful life (contemplative dimension) and inspiration can help us combat the danger of activism (workaholism) in our Salesian lives. She also can help us to combat the danger of reducing contemplation to mere sensationalism.



The story of the humble yet great woman *St. Mary Domenica Mazzarello* is a piece of history that should be incarnated in the Salesian Family. It is humility of heart which attracts God's kindness. If one word that could describe Mary's holiness it is this: "humility." Humility is sanctity. One who is holy doesn't have the "I" sickness": I, me, myself, I did, I achieved, I planned it, I succeeded, I accomplished, I solved the problem, etc. The saint is precisely one who has no "I" to protect or project. His or her "I" is in conscious union with the "I AM" of God. Truly holy people are always humble people. How true this was in Mother Mazzarello's life!

On many occasions throughout the course of history, Christian people have experienced the protection of the Virgin Mary. The title of **Help of Christians**, which Don Bosco associated with that of **Mary Mother of the Church**, is an indication of the special intervention of Mary in the most difficult trials of personal human life, of the Church and of the whole human family.

The liturgical celebration was instituted by Pope Pius VII in gratitude for Mary's intervention in a critical period in the history of the Church. Driven out by violence from the See of Rome and held as a prisoner for five years, the Pontiff had implored the help of Mary and had invited all Christians to



do the same. Contrary to all expectations he was freed and returned to his See on 24 May 1814.

Devotion to Mary Help of Christians was spread far and wide through the work of St. John Bosco, and continues to be propagated in the world by the Salesian Family, which recognizes and invokes *Mary, Help of Christians* as its principal patroness. We as sons of Don Bosco can associate so many miraculous moments to the intercession of Mary, Help of Christians. She is our pillar of strength to keep us faithful to Jesus, and be committed to our daily mission entrusted to you. Let us hold fast to her, even as we endeavour to obey her instruction, “Do whatever he tells you.”

SPIRITUAL DIRECTION: A SIGNIFICANT INVESTMENT IN SPIRITUAL GROWTH

In my previous circular, I wrote to you about *rendiconto*. I felt encouraged when some confreres spoke encouragingly about it because in some way, they found it very useful for their spiritual health. In this circular, I wish to share a few points on the need and importance of the **SPIRITUAL DIRECTION**.

In our postmodern age, many people dislike the term ‘spiritual direction’ because it sounds like one person giving directions, or orders, to another. They prefer ‘spiritual companionship,’ ‘spiritual accompaniment,’ or some other nomenclature. What we call it doesn’t make any real difference. The reality remains that it is a conversation about life in the light of faith.

Spiritual Direction, What it is

- Interpersonal relationships in which we learn to grow, love, and live in the spiritual life.
- It involves a process through which one person helps another to understand what God is doing or saying.
- Discernment is a crucial gift in the work of spiritual direction (becoming aware of God’s presence and He works in our lives. Making decisions based upon that awareness is called discernment)
- Spiritual director guides in spiritual things through the spiritual world by spiritual means. The structure of love should be in practice.
- Spiritual director should have a sense of being ‘established’ in God. Otherwise, they are too dangerous to be allowed into the soul space of others.
- Thomas Merton speaking of Spiritual Direction says that “Spiritual Direction is, in reality, nothing more than a way of leading us to see and obey the real Director — the Holy Spirit hidden in the depths of our soul.”

Spiritual Direction, What it is not

- Spiritual direction is not pastoral counseling, a lot of people mistake it for that. Pastoral counseling is more about solving problems in a person's life, and that's certainly important and very much needed.
- It's also not a confession.
- There is no absolutely domination or control between the director and the directee.
- It is not misleading someone what to share and what not. There are people who are fostering the idea of not opening up. There are instances like that it is already told to the candidates not to open to anyone regarding sexual struggles. It is the wrong guidance and certainly not allowing a person to be open to the spirit.
- Factors such as groupism, sectarianism, paternalism interfere in the life of others to the extent of hampering spiritual direction.
- Spiritual direction is not psychological counselling either, not therapy or any other advice.
- A word of caution: Often spiritual direction because of its profundity and personal nature of sharing leads to intimate friendship. Though it may serve to free the directee of fear, inhibitions and removal of masks, but utmost care must be taken to avoid this intimacy and the motive of it. It is the Lord who is the final goal of spiritual direction.

The spiritual growth in a spiritual direction

- The process of spiritual direction unfolds gradually over time. It is a series of conversations for which we have to give time. Both need to know more about each other and develop trust.
- Explore and interpret your experiences of God. As questions or tensions arise, it is the place to listen and prayerfully help one to make sense of those experiences.
- If we are seeking to cultivate spiritual practices in our lives, like meditation, retreat, reflection, creative expression etc., the spiritual director can help. The spiritual direction could help us to take practical steps to integrate spirituality in our day-to-day living.
- It is a safe place to share our innermost thoughts and feelings. The spiritual director listens and asks questions not to judge or problem solve but to be present with us in our experiences.



- Some wounds have spiritual roots, and therefore need spiritual remedies. One can move with the spiritual director to have experience with the gift of forgiveness and inner healing.
- It is in the spiritual direction we receive the encouragement, guidance and companionship in our pursuit of spiritual growth.

Important areas to discuss in spiritual direction

1. Prayer life: How does the Lord appear to me in prayer? How do I feel towards him? How do I pray?
2. Motive forces in life: What are the motives that influence my day-to-day decision-making? Am I driven by impulses or drawn by the Lord?
3. Life of love: What is my first love? Are there inordinate affections in my heart? My long phone calls or social networks chatting, etc.,
4. Tendencies and habits: Are my tendencies and habits lead me towards holiness or sinfulness. The purity of intention in our actions.
5. Where do my predominant human emotions like fear, guilt, anger, worry, doubt, etc., lead me to?
6. My ideology or ideologies, convictions that guide me. Am I influenced by passing political, social or other religious ideologies without spiritual base?
7. My idea of consecrated life, mission, province and the church.
8. My community living and the problems connected with it.
9. My life as a whole. No part of one's life is irrelevant. One's whole life is spiritual life; God is in every aspect of it. We will be circling back again and again. Hence it is delving into all aspects of one's life. God is constantly creating you, and you are the CO-CREATOR. All of this constitutes the context from which your life direction will flow.



Roles of Director and Directee

In a mutual relationship of any function on the part of one implies a corresponding function on the part of the other.

Director	Directee
Respects the uniqueness of the directee	Preserves his identity and individuality
Listens with total attention to verbal and non-verbal communication	Opens himself freely without fear or inhibition
Discerns with the directee	Takes responsibility for his action and his own duty of discernment

He is not a preacher, teacher, superior, confessor or therapist, but co-discerner	Does not unduly expect competence in all these fields.
Guards against delusions in spiritual life and supports in aridity	Takes practical resolution for life
The main aim of the director is to force the inner forces of the directee towards holiness	Shows readiness to accept the inspirations of the Holy Spirit even when it is demanding or unpleasant.
Clarifies what may be ambiguous, may ask questions, not out of curiosity, but to better clarify.	Takes his own decisions
At a later stage confronts challenges and calls forth the best in the directee	Has trust in the director
Leads towards practical applications in life	Accepts responsibility for his freedom and growth.

Personal evaluation of the spiritual direction

Signs of progress in Spiritual life (It is the duty of the directee to check if I am growing well in my practice of spiritual direction)

- ✚ General improvement in life. Life is the acid test of spiritual progress
- ✚ More joy, serenity, faith and optimism
- ✚ Better community living, lack of divisions
- ✚ More altruistic attitude and less self – seeking
- ✚ More mission orientation
- ✚ More discipline, humility and gratitude

Spiritual Direction is a need for all. Saint Mother Teresa found her call within call through spiritual direction. Don Bosco, a diocesan priest, emerged as a Saint and founder of a congregation through his constant spiritual direction received from Don Cafasso. There are the biblical styles of spiritual direction like that of Samuel and Eli, the disciples of Emmaus (Lk 24), the Samaritan women (Jn 3).

Our Constitutions (Art 96) and Regulations (Art 84) present the basis and chief points for spiritual direction. In his letter to the Salesians Don Bosco clearly mentions that it is in spiritual direction that we find relief for our troubles and anxieties connected with the duties.

Failing to go for spiritual direction is an easy way to mediocrity. But getting to a spiritual director can be a significant investment in our spiritual growth and relationship with God.

EASTER SUNDAY TRAGEDY

Tragedy of an unimaginable magnitude struck Sri Lanka on Easter Sunday with Churches and Hotels targeted for suicide bomb attacks. Hundreds of people attending the Holy Mass on Easter Sunday including 45 children lost their lives and several hundreds injured. The Easter bombings killed at least 321 people and left 500 injured. Funeral Masses were held 23rd April for the victims of the attacks on St. Sebastian's Catholic Church in Negombo and St. Anthony's Shrine in Colombo. Cardinal Malcolm Ranjith, Archbishop of Colombo, told EWTN that the local Catholic community has suffered tremendously because of the horrible massacre on Easter Sunday. "We lost so many valuable lives in both churches ... a huge amount of people," Cardinal Ranjith told EWTN News Nightly on 22nd April. "From the outside I saw a lot of devastation outside the church. When I saw so many bodies, I was completely moved and disturbed."

I request you, dear confreres, to remember the deceased in these bombings, during our Eucharistic celebrations (if we haven't yet had the occasion to pray for them), and offer special prayers for the departed, the injured and the affected families, who are plunged in grief and pain due to these senseless attacks. (In Guwahati, there was a inter-denominational prayer service and a candle light procession from CNI Christ Church, Panbazar, to St. Joseph's Co-Cathedral Parish, Panbazar, on 26th April, to pray for the bomb blast victims and also for peace in the world.)



"Terrorist attacks like those on Easter Sunday are the acts of those who reject the sanctity of life, human rights and religious freedom," Carl Anderson, CEO and

Supreme Knight of the Knights of Columbus said on 22nd April. "Globally, it is well documented that Christians are the most persecuted religious group today," Anderson said. "Now is the time for every country to take concrete steps to protect their minority populations, including Christians, and to stop this persecution and slaughter."

Pope Francis renewed his prayers for the victims in Sri Lanka and appealed for international support during his Regina Caeli address. "I pray for the many victims and wounded, and I ask everyone not to hesitate to offer this dear nation all the help that is necessary," the Pope said on 22nd April. "I also hope that everyone condemns these acts of terrorism, inhuman acts, [which are] never justifiable," he said.

At the same time, let us truly pray for all who have master-minded these attacks, that the Lord may give them the gift of conversion. As Etty Hillesum wrote, "Each of us must destroy in oneself all that we think we ought to destroy in others. Every atom of hate that we add to this world makes it still more inhospitable."

NABARD AWARD FOR BOSCO REACH OUT

Hearty Congratulations to Fr. Jayaprakash and his team at Bosco Reach Out (BRO) for the Award of Best Implemented Wadi Award, 2017-18 for the Bolgrim Project at Goalpara. The award was presented by the National Bank for Agricultural and Rural Development (NABARD), Govt. of India.



SEMINAR AT DBI

Don Bosco Institute, Guwahati, hosted a National Seminar on Ideals of the Indian Constitution and the Contemporary Challenges in Higher Education, on 27th and 28th April, 2019, organised by Don Bosco Higher Education India.

DOTMA: CHAPEL BLESSING AT HASRAOBARI VILLAGE

Most Rev. Thomas Menampampil SDB DD, Archbishop Emeritus of Guwahati, blessed and inaugurated a beautifully constructed chapel at Hasraobari (under the parish of Dotma) on 28th April, 2019. We congratulate the confreres for their hardwork and dedication, and wish them well in guiding the faithful to a deeper faith and commitment to the Lord. "May your kingdom come, O Lord".



HEALTH UPDATE

Earlier Fr. KA Thomas had been admitted in the Holy Cross Hospital for a few days, but now he is better and back to his community of Bosco Mount, Tura. Fr. Milon Narjary, who is in Kerala for treatment, seems to be making steady progress though very slow. Fr. Anil Condpan, after getting treatment for a minor stroke, is better now and will be back in his community soon.



CONCLUSION

I take this opportunity to thank all the confreres for their availability for the Budget Meetings and their hardwork put into the preparation of the budgets. Though it was a tedious exercise, it was an enriching event for all of us. I thank you for your transparency and efforts in presenting the actual financial situations of your different transactions in your communities. May God continue to bless our work and our centres. We thank God for His continuous providence and help. Let us continue to account for every rupee that is entrusted to us, because the money given to us is not ours, but of the poor people, especially the young.

Yours affectionately in Don Bosco,

A handwritten signature in purple ink, appearing to read 'Januarius'.

Fr. Januarius S. Sangma SDB
Provincial

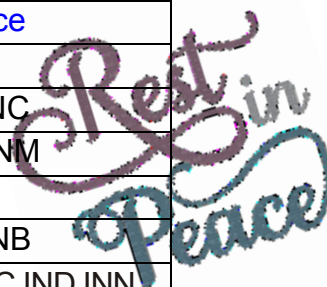


Birthdays: May

03. Cl. Ekka Francis	23. Cl. Topno Wilson
Fr. Kuttikadan Paul	25. Fr. Marak Hubert
05. Cl. Tudu Somesh	26. Fr. Lakra Charles Deepen
18. Cl. Nayak Emmanuel	27. Cl. Mosahary Anand
19. Fr. Mukhim Bivan	28. Fr. Kunnathukuzhy Sebastian.

**Death Anniversaries: May**

Name	Place	Year	Age	Province
1. Fr Pailo Punnakunnel	Madras	2016	83	INM
Fr Jose Naikamparambil	New Delhi	2018	70	INN, INC
2. Fr Jacob Puthenveetil	Nairobi	2008	76	AFE, INM
4. Fr Bimol Hembrom	Kolkata	2011	49	INC
5. Fr Hugh Tuena	Ambur	1966	59	INM, INB
Fr Constantine Bili	Shillong	1967	54	ING, INC, IND, INN
Abp Resto Phanrang	Chennai	1999	70	ING, INC, IND
6. Fr Varghese Menacherry	Cochin	1986	56	INK, INM
Fr Joseph Verzotto	Kolkata	2009	82	INC
Fr George Xalxo	Ranchi	2011	62	INN, INC
7. Fr Cajetan Biswas	Kolkata	1993	67	INC
Bro George Sungmur	Shillong	1998	82	ING, INC
Bro Paul Sebastian	Shillong	2002	88	ING, INC, IND
8. Cl Thomas O'Shea	Mumbai	1941	23	INM, INB
Fr Jacob Champanil	Berhampore	2013	62	INC
9. Fr Joseph Bacchiarello	Shillong	1985	78	ING, INC, INN, IND
Fr Gesualdo Narsilio	Chennai	2002	91	INM
Fr Victor Ampanattuvila	Guwahati	2012	79	ING, INC
10. Fr Ephesus Usai	Turin	1983	71	ING, INC
12. Fr Francis Felip	Nagercoil	1950	63	INM, INT
Fr Thomas Pazheparambil	Yercaud	2006	72	INM, INT
14. Fr John Mora (Jr)	Italy	1986	73	INM, INP
Fr Maurice Figureido	Benaulim	2009	56	INP



15.Fr Albert Correngia	Shillong	1984	78	ING,INC
Fr George Kuruvachira	Ernakulam	1999	55	INK, INM
Fr Raphael Paliakara	Imphal	2001	46	IND
Fr Andreas Kindo	Imphal	2001	32	IND
Cl Joseph Shinu Valliparambil	Imphal	2001	23	IND
Fr Lloyd Rodrigues	Mumbai	2018	56	INB
16.Fr Thomas Arackal	Tinsukia	1991	63	ING,INC,IND,INM
17.Fr Patrick Burns	Shillong	1981	65	ING,INC,IND,INN
Fr John Sushil Hira	Kolkata	1993	59	INC
Bro John Kespret	Chennai	2002	82	INM
18.Fr Henry Torra	Spain	1982	62	INM, INC, INP
Fr Basil Thoranamplackal	Chennai	2018	86	INM, INC
19.Fr Orpheus Mantovani	Chennai	1967	56	INM, INB
Fr Patrick Sheehy	Liluah	1997	78	INC
Fr Chacko Erumpoozhii	Liluah	2001	65	INC
Fr Mathew Vadacherry	Aluva	2015	86	INK
20.Fr Francis Marmol	Bandel	1974	87	ING,INC
Cl James Thuruthel	Ravulapalem	1989	28	INK
22.Fr Edwin Santhanaraj	Tiruchy	2009	30	INT
Fr Manu Kuzhiveliparambil	Bangalore	2018	35	INK
24.Fr Epiphanius Fernandez	Bombay	1973	37	ING
Fr Ferruccio Colussi	Krishnagar	1940	31	INC, ING
Fr Aloysius Cerato	Bombay	1976	68	INC,ING,INB
Bro Samuel Lakra	Guwahati	1989	79	INC,ING,IND
25.Bro Angelo Solomon Marak	Tura	2001	79	ING,INC
Fr George Plathottathil	Katpadi	2005	72	INM
Bro James Orappankal	Dimapur	2007	44	IND
26.Fr Giuseppe Moja	Arese, Italy	2009	94	INB, INP, INM
28.Fr Ittiachen Manjil	Chennai	2008	87	ING,INM,INK,INT
Fr Sylvanus Sngi Lyngdoh	Shillong	2016	95	INS
29.Fr Jose Luis Carreno	Spain	1986	81	INM, INP, INB
30.Fr Henry Kallmeier	Berlin	1960	52	INM
Fr Francis Zannini	Abadan	1977	76	INC
31.Fr Jerome Drowell	Shillong	1952	32	INC, ING
Fr Francis Fiorentino	Italy	1981	71	INC

*NB: Kindly print out the above two lists (pages) for your use in community prayers.
Thank you.*

PROGRAMME OF THE PROVINCIAL TEAM

MAY 2019

Dt	Day	Provincial	Vice Provincial	Economer
1	Wed	Guwahati: Provincial Council Meeting	Provincial Council Meeting	Provincial Council Meeting
2	Thu	Shillong: Visit to the Novitiate > Guwahati	Guwahati	Guwahati
3	Fri	Guwahati	Guwahati: Jyoti Snehalaya	Guwahati
4	Sat	Blessing of Ouguri Church, Bengtol	Guwahati: Ila Snehalaya	Bengtol: Blessing Ouguri Church
5	Sun	Guwahati > Tura	Guwahati: Holy Mass at DBI	Guwahati
6	Mon	Garobadha: St. D. Savio School Day > Ghy	Tangla: Feast of St. Dominic Savio	Guwahati
7	Tue	Visitation: Don Bosco School Guwahati	Dimakuchi	Amguri
8	Wed	Visitation: Don Bosco School Guwahati	Guwahati	Kokrajhar
9	Thu	Visitation: Kumarikata (Sashipur)	Boko: Class	Guwahati
10	Fri	Visitation: Kumarikata (Sashipur) > Ghy	Boko > Rongkhon: Bosco Mount	Guwahati
11	Sat	Ghy>Tura (Ganol): Animation of Parents (St. John's) GB Meeting, DBC Tura: 2pm. Past Pupils' Meet, DB School, Tura	Tura: DBCT GB Meeting	Tura: DBCT GB Meeting
12	Sun	Guwahati: St. Mary's Maligaon (6 pm)	Damra	Guwahati
13	Mon	Guwahati: FMA Provincial House – Feast day of St. Mary Mazzarello	Kokrajhar: Feast of St. Mary Dominica Mazzarello	Guwahati
14	Tue	Visitation: Umswai	Bengtol	Guwahati
15	Wed	Visitation: Umswai > Amkachi	Barpeta Road	Guwahati
16	Thu	Visitation: Amkachi	Guwahati	Guwahati
17	Fri	Amkachi > Guwahati (Retreat for Clerics and Brothers, at Inspiration 17-23)	DBI: Retreat for Perpetual / Renewal Clerics / Brothers. 17-23.	Guwahati
18	Sat	Guwahati > Haflong	DBI: Retreat	Guwahati
19	Sun	Haflong: Blessing of St. Paul's Church, Laisong > Guwahati	DBI: Retreat	Doomni: Village chapel Blessing
20	Mon	Guwahati: Retreat for Clerics & Brothers	DBI: Retreat	Guwahati
21	Tue	Retreat	DBI: Retreat	Guwahati
22	Wed	Retreat	DBI: Retreat	Guwahati
23	Thu	Retreat: Renewal of the vows – 1st Anniversary of Provincialship	Guwahati: Renewal of Vows for Clerics / Brothers	Guwahati: Renewal of Vows for Clerics / Brothers
24	Fri	Feast of Mary Help of Christians: Perpetual Professions	Guwahati: Feast of MHC / Perpetual Professions	Guwahati: Feast of MHC: Perpetual Professions
25	Sat	Kokrajhar : Jubilee of the School	Guwahati	Kokrajhar: Jubilee
26	Sun	Guwahati	Baithalangso: Seminar	Guwahati
27	Mon	Guwahati: Visitation: DBI	Tezpur: DBSTI	Guwahati
28	Tue	Guwahati: Visitation: DBI > Malibita : Chapel Blessing and Procession	Sirajuli	Malibita: Chapel Blessing and Procession
29	Wed	Guwahati	Kumarikatta	Guwahati
30	Thu	Visitation: Shallang	Doomni: School extn Blessing	Doomni: School extn Blessing
31	Fri	Visitation: Shallang	Shillong	Guwahati