

PROVINCIAL CIRCULAR

Salesian Province of Mary Help of Christians, Guwahati, Assam, India

JS – 18/2019

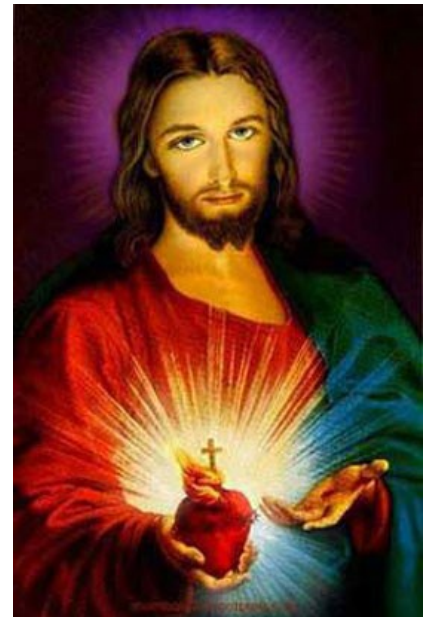
1 June 2019

My Dear Confreres,

Greetings with love from Don Bosco Provincial House, Guwahati!

On 28th June 2019, the Church will celebrate the Solemnity of the Most Sacred Heart of Jesus. Many of the institutions and parishes of the Church and the Congregation are dedicated to the Most Sacred Heart of Jesus. Sacro Cuore, Roma - Italia, Sacred Heart Theological College, Shillong, Sacred Heart Shrine, Mawlai, Sacred Heart College (Deemed University), Tirupattur and Sacred Heart Shrine, Tura are but a few names of institutions which I know and are under the patronage of the Heart of Jesus. I am always fascinated by the song that most of us have sung at Savio Juniorate, Mawlai, Shillong with much joy and gusto. “Heart of Jesus, Heart of Jesus, burning with love for me, Inflame my heart, inflame my heart, with love, with love for Thee”. Again, “Cor Iesu Sacratissimum”.

Hence, during this month, I invite everyone in the Province and in the communities to look closely at the Heart of Jesus and enkindle our desire to imitate him. Jesus, the complete man, is worthy of imitation and we can never go wrong when we turn our minds on striving to model our lives on his life. St. Paul tells the early Christians, “Imitate me, then, just as I imitate Christ” (1 Cor 11:1). Devotion to the Heart of Jesus is still a very popular devotion among us and is always spiritually healthy. All the devotions must be mature, spiritual, having depth and not merely sentimental.



Looking at the Heart of Jesus, we examine our own hearts too. The Heart of Jesus invites us “Come to me”, “Learn from me for I am meek and humble of heart” and “You will find rest for your souls”.

PUT “HEART” FIRST ... IN ALL THAT YOU ARE ...

Jesus answered the question of which commandment is the greatest in the Law as “Love the Lord your God with all your heart...” (Lk 10:27, Mt 22:37, Mk 12:30). Whether it was during his **Sermon on the Mount** or **teaching** in the temple courtyard or narration of the **parables** or the **priestly prayer**, it is evident that Jesus spoke, taught and

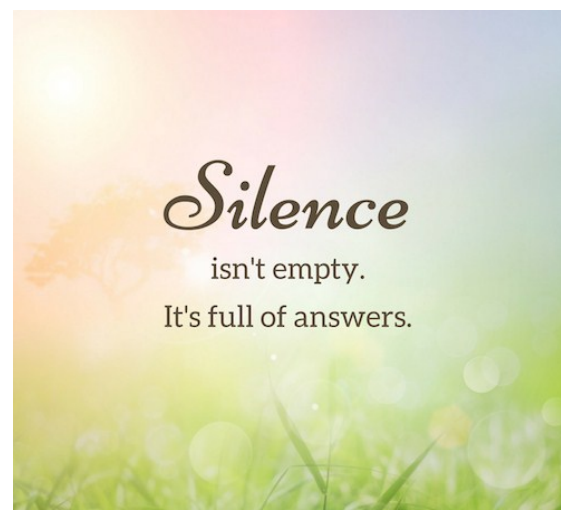
prayed from the heart. He lived his mission with all his heart. And so he was able to speak profoundly, with much power and authority. Consequently the listeners were moved to marvel and got inspired to change their hearts and believe. He spoke the language of the heart, so to say. There was a strong connection between what he preached and how he lived.

I still remember vividly how our Superiors frequently reminded us that all the formation houses of our Congregation are placed under the patronage of the Sacred Heart of Jesus. It is rightly so, so that by learning from the Heart of Jesus, we the consecrated people will learn to be meek and humble, truthful, merciful, compassionate, passionate, pro-poor and self-sacrificing, as Jesus was. We could endeavour to remain poor (simple), lowly and humble but definitely we could be profound, dynamic, creative, performing and ever the best.

THE HEART OF JESUS EQUALS THE HEART OF THE FATHER AND THEY COMMUNICATE STRONGLY IN SILENT COLLOQUY

The heart of Jesus had a very close relationship with the Father. During his public ministry, Jesus mentioned so often about his being with the Father and the Father being with him. In fact, he said that he and the Father are one. Listening to the Father often in silence and in a secluded place was one of his regular and unfailing acts of Jesus. He understood value of silence in order to listen and converse meaningfully with the source of His strength while he was on earth. He knew when to be silent and when to talk. At times he was emotional and forceful too, when he knew that he had to speak. He sought silence regularly and I have a tendency to believe that he had many more moments of silence than what were recorded by the evangelists. After his Baptism, led by the Spirit he went into the wilderness for forty days and forty nights to fast and pray. He was alone and in silence. He was tempted during those moments of solitude. But he overcame the temptations because of his inner strength and relationship with his Father, developed exclusively during these precious moments of solitude.

Often early in the morning, much before the sunrise, he goes to a secluded place to be all alone by himself and pray. Many times, after being with the people and after having taught them and worked miracles for them, he retires to a lonely place and prays there. **Silence is power.** It settles you into serenity. You are able to encounter God and see the persons and events from a different and often from a correct perspective. Those who have tasted the sweetness of being alone with self would often seek it in the busy schedule of life and find his



true strength and true self.

Our father and founder St. John Bosco advocated great silence after the night prayers and good night. Retreats and recollections are more effective if we silenced all the voices around and listen to the voice of God. Our daily meditation is a sacred moment of silence for deep mental prayer and contemplation. Many healings and refreshing moments happen during those moments of encounter with Lord in deep silence.

SIGNIFICANCE OF THE FORMATION OF THE HEART AND PERSONALISED FORMATION

Formation – initial and ongoing, needs to be Christ-centred and be strongly the matter of the heart. A religious must be a good human being at heart. For him, the formation of every facet of his human personality needs to be taken seriously. It will enable him to live his life to the full and live it as per his status. The formation of the heart after the heart of Christ – his humility, his love for everyone especially the sinners, the needy, the sick, the outcast and others, his compassion and forgiveness, seeking out the lost, etc., should receive priority. He will then become all things to all people.

The deficiency in holistic formation could give rise to clericalism. Clericalism, among other things, means that one lacks spiritual basics, the expertise and efficiency in one's professed life and hence asserts one's clerical authority wrongly and lords it over others. The Congregations have structured curriculum and stages of formation so as to form the religious as the best replica of the person of Christ. However, unless one takes such formation into one's hands and undertakes a personal formation, not real formation could take place. One must take one's own formation into one's hands and do it under the guidance of the Holy Spirit and the Spiritual Director.



HUMAN, SPIRITUAL AND EMOTIONAL FORMATION

We often speak of the urgent need for human, spiritual and emotional formation of the religious. It also means attention to mental and psychological development.

Religious ought to strive to become men of integrity, well-oriented to the truth, respectful to every person, compassionate, balanced in judgment and behaviour. Regular human formation should seek to address issues surrounding habits of freedom from addictive behaviours as well as addressing the essential issues in the development of a healthy emotional life, the establishment of mature friendships, maturity in dealing with authority, the formation of a settled disposition for celibacy and the qualities necessary for leadership and positive social interaction within the community.

Spiritually, the religious needs to form himself to live in intimate and unceasing union with God the Father through his Son, Jesus Christ, in the Holy Spirit. Remember Don Bosco's "God sees you" and his living in the presence of God at every moment of his life. One needs to acquire a listening and learning heart as a disciple of Jesus. Besides the daily lauds, vespers, meditation, spiritual reading and the celebration of the Eucharist, the religious must give priority to retreats, monthly recollection, the Sacrament of Reconciliation, etc., so as to be well established in the Lord. It is spiritually imperative to meet one's spiritual director regularly and often.

CHALLENGES TO RELIGIOUS AND CONSECRATED PERSONS TODAY

Article 11 of our *Constitutions* says, "The Salesian spirit finds its model and source in the very heart of Christ, apostle of the Father". The Consecrated Life, deeply rooted in the example and teaching of Christ, is a gift of God the Father to his Church through the Holy Spirit.

This life of total dedication and service of the religious however is not a bed of roses. The recent scandal of sexual abuse of minors by clergy in some parts of the world has raised serious concerns regarding the credibility of leaders in the Church. This is further aggravated by problems like emotional immaturity, sexual violations, financial irregularities, conflicts in relationships, clandestine relationships (Pope is now speaking of abuse of Sisters), alcoholism, lack of collaboration and team work, etc., which are symptomatic of a deeper malice affecting the quality of life and ministry of the Church personnel today.



A religious who has pledged oneself to live for God is constantly coping with challenges in living out one's commitment.

Down through the ages, the world looks to the religious to guide the people of God in their search for God and God-experience, Word of God, Transcendent values, moral guidance, prophetic commitment and witness of religious truth. It is doubtful if many of those who come out of the formation house after several years of formation and are encouraged to keep enhancing themselves through ongoing formation, can claim sufficient expertise in these areas. The challenge of formation is to move from mediocrity to excellence in the domain proper to us.

THE CHALLENGE FOR AUTHENTICITY

Our people hold priests and religious in high esteem and look to us for moral guidance. Religious habits and dresses elicit reverence from people. Today however many including Catholics look critically at religious and are outspoken about the aberrations and inconsistencies in religious life. The episodes of sexual and financial abuse by clergy

and religious, as we read in public domain have done much harm to the Church. People no longer accept pulpit proclamations unless they are backed by authentic life of the preacher. The global acclaim of the lives of St. Mother Teresa of Kolkata and St. Pope John Paul II are clear manifestations of the world's appreciation for authenticity and need for gospel mystique.

Today, sadly we come across religious personnel who seem immature on many fronts and lack integrity and emotional balance. They drain much emotional and apostolic energy and at times cause serious economic burden on the Province. There are times when promising missionary ventures suffer serious setbacks owing to the immaturity, in-fighting and lack of apostolic zeal of the community members. Various forms of compromises in radically living out evangelical counsels can erode the vitality and enthusiasm of the religious communities.

When an authentic formative journey is not embarked, the longer years of formation seem to end up as seeds sown on rocky ground or among the thistles. It is after final vows or ordination that the mundane motivations, often unconscious, come to the fore and actively direct behaviour in seeking comforts, positions and power. While expressing the joy of having many vocations in some countries, Pope Benedict XVI insists on the need for proper discernment and cautioned against the dangers of mundane motives that may attract vocations.

THE CHALLENGE TO ABSOLUTE FIDELITY

One vital challenge that comes from the consumerist and post-modern era that pervades all societies is fidelity to one's commitments. The mystery of the cross, renunciation, and values of evangelical counsels are at times held in disdain. The culture of use and throw plays on base emotions to thrive, and devours the person into false fidelity. When a person is not grounded enough in Christian values, it is easy to be caught up in the game and fall for the lure of money, easy life, lack of transparency and accountability and immature affective adventures.

The internet, for example, in spite of being a great blessing, lure people into addiction by offering easy, accessible and affordable private world of substitutive gratifications in the present world. Analysing the departures, it is found that a good number of the departures were due to questions of affective life, psychological problems and autonomy issues. In a context where external structures are not very supportive of our life style, it is important to have solid internal structures to live our commitment joyfully.

THE CHALLENGE TO TRANSFORMATION

Unlike the secular professions where formation and training are largely focussed on **information and skills** needed to perform tasks external to the person, the central focus in religious training is the **transformation** of the subject, the whole person. The secular training deals with natural values while religious formation deals with both self-

transcendent values and natural values. For example, we speak of a 'good surgeon' when he is an expert in medical surgery irrespective of his being morally upright. But a good consecrated person has necessarily to be morally and spiritually mature.

To be a well-grounded religious, we need emotional well being, healing of past hurts, healthy integration of all emotions and achieving capacity for team work and community life. Spiritually, we need to be based on the biblical image of God, replacing the false idols such as reputation, wealth



and power and constantly seek God's will and the Kingdom values. Morally we need to move from simple gratifications of immediate needs to principled living, based on objective values. Vocationally, growing into discovering and growing in one's unique call to conform to Christ within the charism of the Congregation.

THE NEED FOR ONGOING FORMATION

When we speak of ongoing formation, it does include periodic gathering of profession and ordination groups for animation, sharing of experiences, study of some documents and sharing together, encouragement of one another, etc. It also means availing the ongoing courses and study opportunities on the recent developments in religious life, as offered by Don Bosco Renewal Centre, Bangalore and other institutes.

Ongoing formation also means a personal work on oneself, even after the end of the so-called the initial formation. It means personal work on self-growth especially on holiness, fidelity, effective witness value, commitment and effectiveness. Formation, as we used to say, begins from the cradle and ends in the grave. Formation of oneself should not end with the final profession or ordination and one should not wait to be sent for the specialised courses and gathering of groups for reflection and prayer. It should be a daily activity especially in moments of community practices of piety, personal reading of the important documents of the Church and the Congregation, assimilation and practice of religious principles, monthly recollections, confessions, our apostolate and priestly ministry and annual retreats.

Another sphere which needs our focus today is the spiritual directorship. How often do we find it difficult to identify spiritual directors among ourselves. The clerics lament the lack of availability of spiritual directors who have time and expertise to accompany them especially during the time of crisis. When I met Fr. Fabio Attard in Rome, one of the first exhortations that he gave me was to have a spiritual director for my life.

OUR COMMUNITIES TODAY ... A FEW OBSERVATIONS

It gives me immense joy and optimism to see confreres in the Province who are models of authenticity and fidelity. We work hard and make lots of sacrifices. The altar in the Provincial House has the beautiful inscription, inviting us to “Living the authenticity of the gospel way of life traced out by our founder”. We are a great force in promoting faith and dignity of human life especially of the young who are poorer. I am aware that everyone tries his best to live out his consecration fully and we support one another to greater fidelity. We can however still do better. And I suggest that we do small things with great love, devotion and faithfulness.

- Be **PRESENT** in the community. Be absent only when it's unavoidable and with information without fail or on a pastoral visit to the villages. Decline any invitation that makes you go out of the community frequently. Avoid unnecessary and costly trips. Going out of the Province requires the permission of the Provincial. Community life becomes blessed and healthier when all are present for important occasions. Be present in your place of work daily. Your presence contributes towards the growth of the apostolate. Find yourself often in the midst of boys.
- Radical fidelity to **PRAYER** keeps our religious fervour and commitment high. It is important that our prayers are lively and meaningful, both when we are only among ourselves and with the boys/people.
- The **HOUSE COUNCIL** promotes collective/team work. It has to be monthly without fail and as and when such meetings are required. Let the Rector animate it, with the agenda circulated in advance and allowing everyone to share his views, opinions and suggestions freely. Listening and accommodating others' ideas are signs of maturity.
- Clerics and Brothers in initial formation still need better follow-up and care. Some complain of lack of opportunity for monthly recollection and the sacrament of confession. They must avail themselves of spiritual direction regularly. They would like to see the monthly calendar of the superiors on the community notice board.
- Let us be careful about our friendships especially with women. It is healthy to have women friends but it is imperative that our friendships should not give rise to bad example, suspicions, talks and such friendship should not ruin our religious life.



- We are proud of our brand DON BOSCO. As I congratulate the communities for the good results of our students in schools and colleges, many confreres have expressed to me the opinion that the results leave much to be desired. They say that most of our students are relegated to the 2nd and 3rd divisions and simply pass, and less of them only have made it to the 1st division. There seems to be a need to revamp the performance of our students in exams and for that I request all to take corrective measures.
- Lack of good and quality vocations stare us grimly on the face. It is unfair to say that the families in our parishes have no deep rooted faith. It is not fair to blame the modern technology. Our youth seem to be wanting to do something different and are looking for models to follow. We need to give them the opportunity.

Well the solution lies:

- Not in changing the mode of life but in changing the motivations.
- Not in choosing another way of life but in living as *Alter Christus*.
- Not in having change in the form of life; but having change in the formation – ongoing and initial especially in the field of affective maturity.

May God bless us in our endeavour to be holy and whole!

DON BOSCO HS SCHOOL KOKRAJHAR TURNS SILVER THIS YEAR

It was deservedly a two day grand celebration at Don Bosco School campus Kokrajhar on 24th and 25th May 2019. Well known for their organizing prowess and stage performing expertise, the teachers and students of the school got their acts together to jubilate the Silver years of their prestigious institution. It was not only the school that turned silver this year but Fr. Damian Basumatary, the Principal too had reached a milestone of completing 25 years of religious profession. When these two milestones are reached, the celebrations were bound to be electrifying. The celebration also marked the Annual and Parents' day of the year.

It was Lt. Fr. George Kariparambil (KV) who in 1994 pushed ahead to offer quality schooling to the local populace. Right from the start, there were students of quality who flocked the institution. One could witness its steady growth and transformation. He worked hard to affiliate it to the Central Board of Secondary Education (CBSE) and received the affiliation in due course of time.

Fr. Januarius S Sangma SDB, Provincial, graced the occasion as the Chief Guest. The Guests of Honour were Mr. E. Ramesh, CO, 29 Battalion CRPF Bhatgaon and Mr. Anurag Agarwal, IGP, BTAD. The students did the school, the Principal, the parents and the audience proud by putting up a beautiful local, regional, national and international

dance performances in perfect style and rhythm. The speciality of the performances was that the students participated in maximum in all.

The speakers congratulated the school team for the splendid show, acknowledged the talents of the students and complimented Fr. Damian Basumatary on his commitment to the life he had chosen in the service of God and the young. Special acknowledgement was made about his contribution towards building up quality educational infrastructure, quality staff animation and promoting quality education among the students. Not only were the school buildings and campus but also the majestic Don Bosco Church stands as a living memorial of his love for God and the people.

On the occasion, the Past Pupils movement was officially launched by the Provincial. In front of a huge gathering, he felicitated the newly elected office bearers with Bodo *aronai* and handed a copy of the Statutes and the register to the President and the secretary respectively. He wished them all success and promised them any assistance required.

FEAST OF MHC & PERPETUAL PROFESSIONS

The Solemnity of Mary Help of Christians, on 24th May 2019, witnessed the perpetual profession of four clerics at St. Joseph's Co-Cathedral Parish, Guwahati: Br. Anmol Soreng, Br. Joseph Bara, Br. Jyotish Beck, and Br. Narendra Lakra. I presided over the Holy Eucharist in honour of our Blessed Mother, Help of Christians, in which many confreres, family members of the brothers, Salesian Family members and other friends and well-wishers took part. The Eucharist was followed by a short felicitation programme in the Parish Hall, and lunch in the Provincial House. We congratulate the four brothers who have committed themselves definitively to the Lord and to the Congregation by their final profession. May God bless their religious commitment!



FIRST PROFESSIONS

We also congratulate the seven newly professed Clerics of our Province, who took their first vows on 24th May 2019. Marius Barjo, Santrius Ekka, Rohit Minj, and Amrit Tirkey made their first professions at Sunnyside, Shillong after completing their novitiate there. They will do their post-novitiate formation at Salesian College, Dimapur. The other three, Petrush Maukal, Rasal Kujur, and Yacub Lakra did their novitiate at Dhajea (INC) and made their professions there. These three will do their post-novitiate formation at Salesian College, Sonada. We thank the Novice Masters Fr. V.T. Jose and Fr. Samuel Mondol along with their staff for having prepared our young Salesians for this important step of their lives. We also thank the parents and dear ones of our brothers who have offered them to the Congregation. We pray for the holy perseverance of these seven clerics, as they begin their religious life in the Salesian Province of Guwahati. May God bless them!



RETREAT AT DBI & RENEWAL OF VOWS

The spiritual retreat for the Brothers and Clerics making their renewals was preached by Sr. Mary Clare FCC (Kozhikode) assisted by two counsellors Ms. Rosily Jose and Sr. Mary Abraham MSMHC, from 17th to 23rd May 2019 at Inspiration (DBI), Guwahati. I sincerely thank the team for their efforts in leading the young Salesians into a spiritual renewal basing on the Word of God. I thank Fr. Joseph Teron Langne, Vice Provincial, for his assistance and guidance during the retreat. At the end of the retreat, on 23rd May, 23 brothers renewed their vows. Congratulations to them for their beautiful retreat experience and the renewals.



INFORMATION

Fr. Bhaskar Raj Chinthamalla will be leaving for the US on 1 June 2019, for Mission Preaching.

Fr. Milon Narjary will be soon completing his treatment in Kerala, and will return to the Province on 4th June 2019.

Due to his continuous ill health, Bosco Gandiras N. Marak had applied for dispensation, and his request has been granted. It has come to our notice that he is seriously ill now and has been admitted to the hospital. I request your fervent prayers for his speedy recovery.

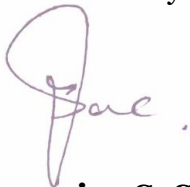
The following brothers too of our Province will be discontinuing their religious life: Xavier Toppo, Richard D. Sangma, and Walma Fredi Sangma. As they take leave of us and enter into a new phase of their life, we promise them of our prayers and wish God's choicest blessings on them.

Deacon Rajesh Kerketta and Fr. Sony Abraham Malipuram have incurred an *ipso facto* dismissal from the Congregation as they have attempted civil marriages; however, both of them have applied to the Holy See for dispensation. We wish them well and pray to God for the well-being of their families, even as they continue with the process of dispensation.

CONCLUSION

As I conclude, I pray to the Sacred Heart of Jesus for all of us, especially those confreres still in initial formation. May he make us humble and meek of heart. Imitating Jesus, may we all be kind always and everywhere with everyone!

Yours affectionately in Don Bosco,



Fr. Januarius S. Sangma SDB
Provincial



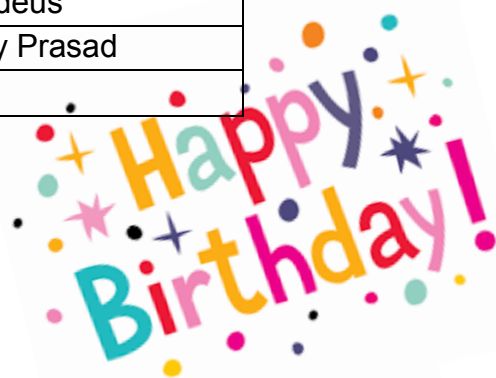
PHOTO GALLERY

Here are a few snapshots of the new village chapels recently blessed and inaugurated in our Province at Ouguri and Betini under Bengtol, Bongrum in Tangla, and Laisong in Haflong.



Birthdays: June

1. Cl. Kurbah Marcus	16. Fr. Tete Xavier
3. Fr. Jojowar Naresh	19. Cl. Momin Nithindro
4. Cl. Lakra Vivek	22. Fr. Xalxo Ranjeet
Cl. Langnaihkhama Henry	24. Cl. Xaxa Jacob
Fr. Punnilikunnel Thomas (PJ)	25. Fr. Halge Roland Aloysius
5. Fr. Anthonimuthu Jayaprakash	28. Fr. Kujur Thadeus
Cl. Basumatary Robert	30. Fr. Kalaparthi Prasad
15. Fr. Koitharaputhenpura Thomas John	

**Death Anniversaries: June**

Name	Place	Year	Age	Province
1. Fr Anthony Poothara	Mirza	1989	50	ING
Bro Pio Fracasso	Italy	1997	87	INC
2. Fr Dominic Farina	Raliang	1936	52	ING, INC
5. Cl Aloysius Cesarin	Phulbari	1935	23	INC
6. Bro Tarcisius Sona	Krishnagar	1974	51	INC
Fr Jacob Karimpil	Madurai	1984	65	INM, INK, INT
Fr James Oreglia	Argentina	1996	80	INM, INT, ING, INB
Fr Herman Laarhuis	Shillong	2008	95	ING, INC
Fr Joseph Vettom	Aluva	2018	91	INM
8. Fr Jaime Troncho Vives	Spain	1985	58	INM, ING, INB
9. Fr Anthony Hickman	Trichur	1983	71	INK, INM, INT
Fr Amala Maddichetty	USA	2007	44	INT, INM
11. Fr Lawrence Buri	Argentina	1961	55	INC, ING, INM
Fr Batholomew Varga	Ranchi	1988	82	INC, INN, ING
Fr Abraham Panampara	Vijaywada	2012	83	INH, INM
12. Bro Elgius Khain	Tura	2010	78	ING, INC
Bro Varkey Villuviruthil	Kolkata	2014	85	INC
13. Fr Benedict Furtado	Mumbai	1986	56	INB, INM, INP
14. Fr Victor D'Souza	Mumbai	1989	67	INB, INM, INP
16. Fr John Mazzetti	Italy	1949	62	INC, ING



Fr Thomas Mattam	Shillong	1986	57	ING, INC, INM
Fr John Mallon	Ireland	2004	90	INM, INB, INP
Fr Paul Bosco Fernando	Chennai	2010	78	INM, INT
Fr Warnakulasuriya Namal Fernando	Nochchiyagama	2011	30	LKC
17. Fr Cyriac Kochupurackal	Guwahati	2006	63	ING
Fr Francis Kharjia	Kuwait	2015	62	INB
18. Fr Felix Matta	Raliang	1963	52	ING, INC, INN
Fr Thomas Kolacheril	Pannur	1994	62	INM, ING
Fr Benjamin Toppo	Kohima	2001	54	IND, ING
Fr Anthony Thekkel	Aluva	2015	48	ING
19. Fr Julius Deretz	Brazil	1972	86	INM
Fr Peter Schiavon	Shillong	2016	90	INS
20. Bp Stephen Ferrando <i>Was Bishop of Krishnagar for 1 year, and Archbishop of Shillong for 34 years. Cause for Beatification in progress</i>	Genova, Italy	1978	83	ING, INS, INC
22. Bro Ignatius Toppo	Guwahati	2007	64	ING
23. Fr Vittorio Mauri	Bologna	1978	76	INC, ING, INT
Fr Manuel Pullenkannapallil	Africa	2005	38	AFE, INK
Fr Mario Porcu	Guwahati	2016	98	ING
24. Bro Dennis Cavanagh	Shillong	1944	27	INC, ING, MYM
Fr Mathew Palliparambil	Kolkata	2014	72	INC, INM
Bro Philip Neri De Souza	Goa	2015	55	INP
25. Bp Paul Mariaselvam <i>Was Bishop of Vellore for 1 year</i>	Vellore	1954	57	INM
Fr Charles Niznansky	USA	1984	64	INC, ING
26. Fr John Giacomello	Italy	1985	74	INB, INM, INP
Fr Henry Fantin	Shillong	1997	74	ING, INC
Bro Athanasius Guria	Shillong	1999	63	ING, INC, IND
27. Fr Julio Ferretti	Italy	1984	73	INC
28. Fr Raphael Tormo	Spain	1964	83	INC
29. Fr Joaquim Lobo	Mumbai	1997	64	INB, INM, INP, AFE
30. Fr John Topno	Guwahati	2009	92	ING, INC

*NB: Kindly print out the above two lists (pages) for your use in community prayers.
Thank you.*

PROGRAMME OF THE PROVINCIAL TEAM

JUNE 2019

Dt	Day	Provincial	Vice Provincial	Economer
1	Sat	Cochin - Kerala : Visit to Fr.Milon Narzary	Pilgrimage to Gojapara Prenovices	Sirajuli: Installation of Rector
2	Sun	Kerala	Boko: Concl of Intensive Course	Sirajuli > Guwahati
3	Mon	Kerala	Guwahati	Snehalaya
4	Tue	Kerala > Guwahati: DB Schools Excellence Mission (DBSEM) Meeting	DBSEM meeting	DBSEM meeting
5	Wed	Guwahati > Dotma: Initiation of Pre-novices	Dotma: Handing over & Initiation	Shillong
6	Thu	Guwahati	Rongjeng: Handing over	Rongjeng – Handing over
7	Fri	Guwahati	Guwahati	Guwahati
8	Sat	Guwahati : Meeting of Parish Priests – I/C Mission Commission	Guwahati: Parish Priests' Meeting	Meeting of Parish Priests – I/C Mission Commission
9	Sun	Guwahati > Umswai : Visitation : Umswai	Baithalangso: Animation	Guwahati
10	Mon	Visitation : Umswai	DBSTI Tezpur	Barpeta – Financial Assessment
11	Tue	Visitation : Amkachi	Sashipur: Handing over	Sashipur – Handing over
12	Wed	Visitation : Amkachi	Guwahati	Guwahati
13	Thu	Guwahati	Guwahati	Guwahati
14	Fri	Guwahati : Meeting of Rectors and Leaders of Communities	Meeting of Rectors and Leaders of Communities	Meeting of Rectors and Leaders of Communities
15	Sat	Guwahati : Trimonthly Recollection and Animation for Clerics & Brothers	Ghy: Trimonthly Recollection and Animation for Clerics & Brothers	Guwahati
16	Sun	Barpeta Road: Golden Jubilee of Br. Aloysius Induar SDB	Barpeta Road: Golden Jubilee of Bro. Aloysius Induar	Barpeta Road: Golden Jubilee of Br. Aloysius Induar
17	Mon	Guwahati	Guwahati	Guwahati
18	Tue	Guwahati	Provincial House	Provincial House
19	Wed	Guwahati	Provincial House	Provincial House
20	Thu	Guwahati	Shillong	Guwahati
21	Fri	Guwahati	Guwahati	Guwahati
22	Sat	Guwahati: Provincial Council Meeting	Provincial Council Meeting	Provincial Council Meeting
23	Sun	Shallang : Inauguration of Rengdim parish	Guwahati	Guwahati
24	Mon	Guwahati	Guwahati	Guwahati
25	Tue	Guwahati	Guwahati	Bosco Reach Out
26	Wed	Youth Pastoral Animation and Action Plan: Provincial House	Guwahati: YPs Meet and Animation	Provincial House
27	Thu	Youth Pastoral Animation and Action Plan	YPs Meet and Animation	Guwahati
28	Fri	Solemnity of the Sacred Heart of Jesus. Monthly Recollection: Provincial House	Guwahati: Recollection	Guwahati
29	Sat	Guwahati	Guwahati	Guwahati
30	Sun	Guwahati	Mass at DBI, Guwahati	Guwahati